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FACILITY USE APPLICATION-SCHOOL RECREATION CENTER

Applicant First/Last Name:			PLEASE PRINT NEATLY							
Name of Organization:										
Address:										
Applicant Contact Phone:				Applicant Contact Email:						
DATES REQUESTED			MO		TH DAY		YEAR	TIME		
								FROM:	TO:	
MONDAY										
TUESDAY										
WEDNESDAY										
THURSDAY										
FRIDAY										
SATURDAY										
SUNDAY										
FOR CONTINUING ACTIVITIES:			S:	START D	ART DATE: EN		D DATE:			
~	FACILITY REQUESTED		IN COUNTY FEE		OUT OF COUNTY FEE		TOTAL			
	Maugansville Elementary			\$15/HOUR		\$25/HOUR				
		entary		\$15/H	OUR	\$2	25/HOUR			
	Pangborn Elementa			\$15/H \$15/H		· · ·	25/HOUR 25/HOUR	-		
		ary			OUR	\$2				
	Pangborn Elementa	ary Iemen	tary	\$15/H	OUR OUR	\$2	25/HOUR			
	Pangborn Elementa Rockland Woods E	ary Elemen Primary	tary /	\$15/H0 \$15/H0 \$15/H0	OUR OUR OUR	\$2 \$2 \$2 \$2	25/HOUR 25/HOUR		URANCE	
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Purp	Pangborn Elementa Rockland Woods E Ruth Ann Monroe F ***THREE HOUR Equipment Needed	ary Elemen Primary MININ I (If any ity:	tary / /IUM REN ⁻ y):	\$15/H \$15/H \$15/H TAL ***MU 5 MAX):	OUR OUR OUR	\$2 \$2 \$2 \$2 \$2	25/HOUR 25/HOUR 25/HOUR			

MONEY ORDER

CHECK

CASH



FACILITY USE APPLICATION-SCHOOL RECREATION CENTER-GUIDELINES

STATEMENT OF PURPOSE

The Washington County Recreation Department School Recreation Centers are available for rent (based on availability). The facilities are awarded to individuals or organizations that have properly completed and submitted a Facility Use Application and Certificate of Insurance.

APPLICATION PROCEDURES:

1. Contact Washington County Recreation Department to confirm availability and tentatively reserve a facility.

2. Submit a completed Facility Use Application. Include Certificate of Insurance and Payment.

3. Upon receipt your application will be approved or denied. If denied you will be contacted to inform and possibly reschedule. (Use of facilities will be granted only after it has been determined that the space is available, not required for a recreation activity, and approved by the appropriate persons)

4. If approved your receipt will act as confirmation and rental security.

5. Requests should be made at least 14 days prior to the activity date.

FACILITY USE GUIDELINES:

1. Applicants are responsible for enforcing adherence to all rules (including participants, officials and spectators)

- 2. NO ALCOHOLIC BEVERAGES ARE PERMITTED ON SCHOOL PROPERTY.
- 3. NO TOBACCO PRODUCTS ARE PERMITTED ON SCHOOL PROPERTY.
- 4. Applicants are prohibited from operating concessions in the Recreation Centers.

5. Any applicant reported to the department for improper or unauthorized use of facilities not consistent with the policies covered in this agreement will be subject to cancellation of this agreement. The Washington County Recreation Department reserves the right to deny, put on probation or cancel any facility use agreement for any reasonable cause or violation of this agreement.

6. Groups using facilities here are expected to treat the facilities respectfully. Decorations must be in good taste and temporary. All decorations/signage will be attached in a non-destructive manner. Painters tape or temporary removable hangers are suggested.

7. Any damage that may result though usage is the responsibility of the person(s) requesting the space. Those persons are also responsible for crowd control and any abuse of the facilities that may occur.

8. The facility will be returned to "as found" condition inside and outside by the conclusion of use.

WEATHER CANCELLATIONS:

Decisions to close School Recreation Centers will be made by the Department Director, may vary from location to location or times, and every reasonable attempt will be made to communicate status directly to applicant.

I have read and understand the guidelines and expectations associated with facility use of the school recreation centers. I have reviewed these guidelines and agree to inform all members of its contents and to assure that this organization enforces and follows all provisions of this agreement.							
SIGNATURE of Applicant/ Representative		Date					